

**RECEIVED
CENTRAL FAX CENTER**

JUN 22 2005

WORKMAN, NYDEGGER & SEELEY
A PROFESSIONAL CORPORATION
ATTORNEYS AT LAW
1000 EAGLE GATE TOWER
60 EAST SOUTH TEMPLE
SALT LAKE CITY, UTAH 84111
TELEPHONE (801) 533-9800
FAX (801) 328-1707

TELECOPIER COVER SHEET

June 22, 2005

Total Number of Pages
(including cover letter): _____

Please deliver the transmitted facsimile pages to:

EXAMINER Y. YOUNG LEE

Business Phone (703) 308-7584

Telecopier Phone: (703) 872-9306
OFFICIAL COMMUNICATION

From: JENS C. JENKINS

Comments: Please see attached.

Docket No.: 14531.71.4.2

Serial No.: 09/992,190

If you do not receive all the pages or they are unreadable, please contact me as soon as possible at (801) 533-9800.

THE INFORMATION CONTAINED IN THIS FACSIMILE MESSAGE IS ATTORNEY PRIVILEGED AND CONFIDENTIAL INFORMATION INTENDED ONLY FOR THE USE OF THE INDIVIDUAL OR ENTITY NAMED ABOVE. IF THE READER OF THIS MESSAGE IS NOT THE INTENDED RECIPIENT, OR THE EMPLOYEE OR AGENT RESPONSIBLE TO DELIVER IT TO THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISSEMINATION, DISTRIBUTION OR COPYING OF THIS COMMUNICATION IS STRICTLY PROHIBITED. IF YOU HAVE RECEIVED THIS COMMUNICATION IN ERROR, PLEASE IMMEDIATELY NOTIFY US BY TELEPHONE, AND RETURN THE ORIGINAL MESSAGE TO US AT THE ABOVE ADDRESS VIA THE U.S. POSTAL SERVICE. THANK YOU.

FILED VIA FACSIMILE

PATENT APPLICATION

Docket: 14531.71.4.2

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

John J. Daniels

Serial No.

09/992,190

Filed:

November 16, 2001

Confirmation No.

7006

For:

PAUSING TELEVISION PROGRAMMING IN
RESPONSE TO SELECTION OF HYPERTEXT LINK

Examiner:

Y. Young Lee

Customer No.

47973

CERTIFICATE OF FACSIMILE TRANSMISSIONMail Stop AMENDMENT
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

I hereby certify that this paper is being transmitted via facsimile to the Patent and Trademark Office to phone no. (703) 872-9306 (Formal Fax No.) on the date shown below.

- Amendment "E" (23 pages)
- Transmittal Letter (1 page)

Dated this 22 day of June 2005.

Respectfully submitted,

JENS C. JENKINS
Registration No. 44,803
Attorney for Applicant

Customer No. 47973

RDN:JCJ:cm
A11M0000001292V001

| | | | | | |
|---|-------------------------------------|-----------------------------|--|----------------------------|--------------------------|
| AMENDMENT TRANSMITTAL LETTER (Large Entity) | | | | Docket No. 14531.71.4.2 | |
| Applicant(s): John J. Daniels | | | | | |
| Application No. 09/992,190 | Filing Date November 16, 2001 | Examiner Y. Young Lee | Customer No. 047973 | Group Art Unit 2613 | Confirmation No. 7006 |
| Invention: PAUSING TELEVISION PROGRAMMING IN RESPONSE TO SELECTION OF HYPERTEXT LINK | | | | | |
| COMMISSIONER FOR PATENTS: | | | | | |
| Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below. | | | | | |
| CLAIMS AS AMENDED | | | | | |
| | CLAIMS REMAINING AFTER AMENDMENT | HIGHEST # PREV. PAID FOR | NUMBER EXTRA CLAIMS PRESENT | RATE | ADDITIONAL FEE |
| TOTAL CLAIMS | 38 - | 38 = | 0 | x \$50.00 | \$0.00 |
| INDEP. CLAIMS | 5 - | 5 = | 0 | x \$200.00 | \$0.00 |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/> | | | | | \$0.00 |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT | | | | | \$0.00 |
| <div style="display: flex; justify-content: space-between;"><div><input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 23-3178 <div style="margin-left: 20px;"><input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.</div><input type="checkbox"/> Payment by credit card. Form PTO-2038.</div><div>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</div></div> | | | | | |
| JENS C. JENKINS Registration No. 44,803 Customer No. 047973 | | | Dated: June 22, 2005 | | |
| Signature | | | I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____ (Date) _____ Signature of Person Mailing Correspondence _____ Typed or Printed Name of Person Mailing Correspondence | | |
| cc: | | | | | |

JUN 22 2005

PATENT APPLICATION
Docket No. 14531.71.4.2

)
)
)
)
) Art Unit.
) 2613
)
)
)
)
)
)
)
)
)
)

PAGE 4/26 * RCVD AT 6/22/2005 5:40:49 PM [Eastern Daylight Time] * SVR:USPTO-EFXRF-1/0 * DNIS:8729306 * CSID:8013281707 * DURATION (mm:ss):08-16